

**ACTIONS**  
**Board of Supervisors Meeting of December 3, 2025**

December 4, 2025

<u>AGENDA ITEM/ACTION</u>	<u>ASSIGNMENT</u>	<u>VIDEO</u>
<p>1. Call to Order.</p> <ul style="list-style-type: none"> <li>The meeting was called to order at 6:01 p.m. by the Chair, Mr. Andrews. All BOS members were present. Also present were Jeff Richardson, Andy Herrick, and Claudette Borgersen.</li> </ul>		
<p>4. Adoption of Final Agenda.</p> <ul style="list-style-type: none"> <li>By a vote of 6:0, <b>ADOPTED</b> the final agenda.</li> </ul>		
<p>5. Brief Announcements by Board Members.</p> <p><u>Bea LaPisto-Kirtley:</u></p> <ul style="list-style-type: none"> <li>Announced that she and Mr. Gallaway would be serving as judges for the spelling bee in January.</li> </ul> <p><u>Diantha McKeel:</u></p> <ul style="list-style-type: none"> <li>Reported that the Board had met with their legislators this week, and that the meeting was productive and informative for both their team and the legislators.</li> </ul> <p><u>Ann Mallek:</u></p> <ul style="list-style-type: none"> <li>Announced that the following Saturday at Highland, there would be an open house featuring the final weekend for the 250th Revolution Anniversary Gallery Tour.</li> <li>Announced that the following Saturday, the Innisfree holiday gallery sale and open house would be held in the Blackwell's Hollow area of White Hall showcasing their handmade crafts.</li> <li>Announced that on Saturday, December 13, 2025, at noon, a ceremony would be held at the Dogwood Vietnam Memorial to lay wreaths for the fallen. Following the ceremony, wreaths would be laid at the County Office Building and Earlysville memorial sites.</li> </ul> <p><u>Jim Andrews:</u></p> <ul style="list-style-type: none"> <li>Mentioned that public input on the Three Notched Trail shared use path would be received on December 4, 2025, from 6:00 p.m. to 8:00 p.m. at Western Albemarle High School.</li> <li>Mentioned that discussion regarding Humphreys Park was scheduled for December 8, 2025, from 6:00 p.m. to 8:00 p.m. at Albemarle High School.</li> </ul> <p><u>Mike Pruitt:</u></p> <p>Announced the Scottsville Holiday Happenings would be held on Saturday, December 6, 2025, and featured a performance by the children's choir from Scottsville Elementary, a car show and an indoor art market.</p>		<a href="#">Link to Video</a>
<p>7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).</p> <ul style="list-style-type: none"> <li><u>Alicia Lenahan</u>, Scottsville District, addressed the Board concerning clear, uniform identification standards for all Immigration and Customs Enforcement (ICE) agents.</li> <li><u>Gary Grant</u>, Rio District, commented on the 2026 Legislative Positions.</li> <li><u>Phil Riese</u>, Rivanna District, commented on the work session with the School Board earlier that day.</li> </ul>		

8.2 Schedule a Public Hearing for Walnut Creek Park Appalachian Power Utility Easement. <ul style="list-style-type: none"> <li>• <b>SCHEDULED</b> a public hearing to consider Appalachian Power's request for a utility easement on County Parcel 100-35.</li> </ul>	<u>Clerk:</u> Schedule on agenda and advertise in the Daily Progress when ready.	
8.3 Schedule a Public Hearing for Conveyance of a Portion of County Owned Parcel 76-54P. <ul style="list-style-type: none"> <li>• <b>AUTHORIZED</b> a public hearing to consider the proposed conveyance of portions of County Parcel 76-54P to VDOT.</li> </ul>	<u>Clerk:</u> Schedule on agenda and advertise in the Daily Progress when ready.	
8.4 Resolution to Support Virginia Business Ready Expedited Permitting Program Application. <ul style="list-style-type: none"> <li>• <b>ADOPTED</b> Resolution to have the AstraZeneca project considered for the Virginia Business Ready Expedited Permitting Program.</li> </ul>	<u>Clerk:</u> Forward copy of signed resolution to Economic Development and County Attorney's office. (Attachment 1)	
8.5 Dissolution of the Jefferson Area Regional Transit Partnership (RTP). <ul style="list-style-type: none"> <li>• <b>ADOPTED</b> Resolution to Dissolve the Regional Transit Partnership.</li> <li>• <b>ADOPTED</b> Resolution to approve a Charlottesville-Albemarle Regional Transit Authority Memorandum of Understanding.</li> </ul>	<u>Clerk:</u> Forward copy of signed resolutions to Community Development and County Attorney's office. (Attachments 2 and 3)  <u>County Attorney:</u> Provide Clerk with copy of fully executed MOU. (Attachment 4)	
8.6 SE 25-30 315 Wandering Bear Road Homestay. ( <i>Samuel Miller Magisterial District</i> ) <ul style="list-style-type: none"> <li>• <b>ADOPTED</b> Resolution to approve the special exception to authorize use of an accessory structure built after August 7, 2019, for a homestay use at 315 Wandering Bear Road.</li> </ul>	<u>Clerk:</u> Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 5)	
9. From the County Executive: Report on Matters Not Listed on the Agenda. <ul style="list-style-type: none"> <li>• There were none.</li> </ul>		
10. <b><u>Pb. Hrg.: Fiscal Year 2026 Appropriations.</u></b> <ul style="list-style-type: none"> <li>• By a vote of 6:0, <b>ADOPTED</b> resolution approving appropriations #2026022; #2026023; and #2026024 for the County government projects and programs.</li> </ul>	<u>Clerk:</u> Forward copy of signed resolution to Finance and Budget and County Attorney's office. (Attachment 6)	
11. <b><u>Pb. Hrg.: Public Hearing to Consider the Adoption of an Ordinance to Modify Real Estate Tax Relief for Elderly and Disabled Persons.</u></b> <ul style="list-style-type: none"> <li>• By a vote of 6:0, <b>ADOPTED</b> ordinance.</li> </ul>	<u>Clerk:</u> Forward copy of signed ordinance to Finance and Budget and County Attorney's office. (Attachment 7)	
12. <b><u>Pb. Hrg.: 25-3(3) – Agricultural and Forestal Districts.</u></b> <ol style="list-style-type: none"> <li><b><u>AFD-2025-01 Green Mountain – District Review.</u></b></li> <li><b><u>AFD-2025-02 Nortonville Local – District Review.</u></b></li> <li><b><u>AFD-2025-03 Batesville – District Review.</u></b></li> </ol> <ul style="list-style-type: none"> <li>• By a vote of 6:0, <b>ADOPTED</b> amended ordinance to continue the Green Mountain, Nortonville Local, and Batesville Agricultural and Forestal Districts.</li> </ul>	<u>Clerk:</u> Forward copy of signed ordinance to Community Development and County Attorney's office. (Attachment 8)	
13. From the Board: Committee Reports and Matters Not Listed on the Agenda. <u>Ann Mallek:</u> <ul style="list-style-type: none"> <li>• Asked Board members to keep an eye out for the Virginia Association of Counties (VACo) County Connections for the upcoming legislative day in the winter, and she recommended they sign up for the steering committees online.</li> </ul>		
14. Adjourn to December 10, 2025, 1:00 p.m., Lane Auditorium.		

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| • The meeting was adjourned at 7:15 p.m. |  |  |
|------------------------------------------|--|--|

ckb/tom

Attachment 1 – Resolution for Consideration to be Included in the VA Business Ready Expedited Permitting Program

Attachment 2 – Resolution to Dissolve the Regional Transit Partnership

Attachment 3 – Resolution to Approve a Memorandum of Understanding on the CARTA

Attachment 4 – **Draft** - Charlottesville-Albemarle Regional Transit Authority (CARTA) Memorandum of Understanding

Attachment 5 – Resolution to Approve SE2025-00030 315 Wandering Bear Road Homestay

Attachment 6 – Resolution to Approve Additional FY 2026 Appropriations

Attachment 7 – Ordinance No. 25-15(4)

Attachment 8 – Ordinance No. 25-3(3)

**RESOLUTION FOR CONSIDERATION TO BE INCLUDED IN THE VIRGINIA BUSINESS READY EXPEDITED PERMITTING PROGRAM**

**WHEREAS**, *Virginia Code* § 2.2-2240.2:2 created the Virginia Business Ready Expedited Permitting Program (the "Program") to (i) reduce permitting conflicts by providing guidance regarding the permits needed from each agency or governmental entity and steps the applicant can take to expedite permit application review and (ii) provide guidance regarding site planning and development, site suitability and limitations, and facility design; and

**WHEREAS**, the Albemarle County application submitted for the AstraZeneca project site (the "Project") meets the Virginia Business Ready Sites Program eligibility criteria, as set forth in *Virginia Code* § 2.2-2240.2:1 and § 2.2-2240.2:2, and the Expedited Permitting Program Guidelines; and

**WHEREAS**, the Project is anticipated to bring over six hundred jobs to Albemarle County, with average starting salaries of more than \$160,000, and will invest \$4.5 billion in the site to build a pharmaceutical manufacturing facility; and

**WHEREAS**, if accepted into the Program, the County will commit to working with agencies of the Commonwealth to expeditiously approve all necessary permits for the parcels in the Rivanna Futures site for the AstraZeneca pharmaceutical facility.

**NOW, THEREFORE, BE IT RESOLVED** that the Albemarle County Board of Supervisors hereby requests that AstraZeneca project site be considered for the Virginia Business Ready Expedited Permitting Program, pursuant to *Virginia Code* § 2.2-2240.2:2 and the terms and conditions of the Virginia Business Ready Sites Program.

**RESOLUTION TO DISSOLVE THE  
REGIONAL TRANSIT PARTNERSHIP**

**WHEREAS**, the Board of Supervisors entered a Memorandum of Understanding establishing the Jefferson Area Regional Transit Partnership on October 30, 2017; and

**WHEREAS**, on December 11, 2024, the Board of Supervisors approved a resolution to join the Charlottesville-Albemarle Regional Transit Authority (CARTA); and

**WHEREAS**, over the past year CARTA has been activated and will serve as the primary forum for regional transit discussions and decision making; and

**WHEREAS**, the Board finds it in the best interest of the County to dissolve the Jefferson Area Regional Transit Partnership;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Albemarle County, Virginia hereby authorizes the County Executive to execute a revised Memorandum of Understanding on behalf of the County, dissolving the Jefferson Area Regional Transit Partnership, once the revised Memorandum has been approved as to substance and form by the County Attorney.

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING  
ON THE CHARLOTTESVILLE-ALBEMARLE REGIONAL TRANSIT AUTHORITY**

**WHEREAS**, on December 11 ,2024, the Board of Supervisors approved a resolution to join the Charlottesville-Albemarle Transit Authority (CARTA); and

**WHEREAS**, the Board finds it in the best interest of the County to approve a Memorandum of Understanding to establish a framework for collaboration and cooperation between the Thomas Jefferson Planning District Commission (TJPDC), the County of Albemarle, and the City of Charlottesville regarding the administration, coordination, and support of CARTA, identifying the payment terms, roles, and responsibilities of each party.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Albemarle County, Virginia hereby approves a Memorandum of Understanding on the Charlottesville-Albemarle Regional Transit Authority and authorizes the County Executive to execute the Memorandum of Understanding on behalf of the County once it has been approved as to substance and form by the County Attorney.



**MEMORANDUM OF UNDERSTANDING  
ON THE CHARLOTTESVILLE-ALBEMARLE  
REGIONAL TRANSIT AUTHORITY**

This Memorandum of Understanding (MOU) establishes a framework for collaboration and cooperation between the Thomas Jefferson Planning District Commission (TJPDC), County of Albemarle, and City of Charlottesville regarding the administration, coordination, and support for the Charlottesville-Albemarle Regional Transit Authority (CARTA). The intent of this MOU is to identify payment terms, roles, and responsibilities of each party.

**PARTIES TO AGREEMENT:**

Thomas Jefferson Planning District Commission  
Christine Jacobs, Executive Director  
401 E. Water Street/PO Box 1505  
Charlottesville, VA 22902-1505

County of Albemarle  
Jeffrey Richardson, County Executive  
401 McIntire Road  
Charlottesville, VA 22902

City of Charlottesville  
Samuel Sanders, Jr., City Manager  
605 E. Main Street/P.O. Box 911  
Charlottesville, VA 22902

**PERIOD OF AGREEMENT:**

This agreement will remain in place until amended in writing by all parties. Either party to this agreement may terminate this MOU with at least one hundred eighty (180) days notice prior to the start of the next fiscal year. If this MOU is terminated in compliance with this provision and other terms of the MOU, all parties agree to cooperate on staff support service termination in a civil and appropriately timely manner. TJPDC shall provide all records, property, or other materials necessary for the effective transition no later than ninety (90) days following the conclusion of the fiscal year.

**FUNDING:**

The County of Albemarle and City of Charlottesville will fund TJPDC administration services outlined in this MOU at 50% each. Formal budget requests will be made each year through the City and County’s annual agency budget request process.

**ROLES AND RESPONSIBILITIES**

The TJPDC shall serve as the lead administrative agency for CARTA, providing staffing, coordination, and technical support.

**TJPDC will:**

- I. Provide staff support as the lead for administration and programming for CARTA, with funding from the County of Albemarle and City of Charlottesville.
- II. Perform administrative support services, including but not limited to:
  - a. Meeting planning and preparation, technical logistics, dissemination of meeting materials, issuance of public notices, and recordkeeping for all regular and special meetings of CARTA and its Committees as established by Bylaws or other governing documents. Meeting materials will be provided by TJPDC staff and posted for the public on the TJPDC website in accordance with § 2.2-3707 of the *Code of Virginia*.
  - b. Webpage management and maintenance.

City of Charlottesville    Albemarle County    Fluvanna County    Greene County    Louisa County    Nelson County

401 East Water Street • Post Office Box 1505 • Charlottesville, Virginia 22902-1505  
Telephone (434) 979-7310 • Fax (434) 979 1597 • Virginia Relay Users: 711 (TDD) • email: info@tjpd.org • web: www.tjpd.org

- c. Annual reporting, as required or requested by the Bylaws, General Assembly of Virginia, Auditor of Public Accounts, Virginia Department of Transportation, or member jurisdictions.
- III. Serve as a liaison to the Commonwealth of Virginia, including the Virginia Department of Rail and Public Transportation (DRPT) and Virginia Department of Transportation (VDOT).
- IV. Support grant writing and grant administration activities on behalf of CARTA.
- V. Planning and technical support
  - a. Provide research, data collection, and analysis to support decision-making.
- VI. Contract with professional contractors and consultants on behalf of CARTA to fulfill the necessary duties and responsibilities for CARTA as identified by the Bylaws and other governing documents.

**Albemarle County will:**

- I. Provide local funds annually committed as cash match for the administration.
- II. Provide staff support to assist with project tasks, including but not limited to:
  - a. Participate in regular and special meetings of the CARTA.
  - b. Provide transit operational data, performance metrics, and financial information for County-supported transit services.
  - c. Collaborate with TJPDC staff in developing meeting materials, grant applications, and transit planning.
  - d. Support coordination of CARTA initiatives with County departments, staff, and elected officials.

**City of Charlottesville will:**

- I. Provide local funds annually committed as cash match for the administration.
- II. Provide staff support to assist with project tasks, including but not limited to:
  - a. Participate in regular and special meetings of the CARTA.
  - b. Provide transit operational data, performance metrics, and financial information for City-supported transit services.
  - c. Collaborate with TJPDC staff in developing meeting materials, grant applications, and transit planning.
  - d. Support coordination of CARTA initiatives with City departments, staff, and elected officials.

**Accepted by:  
County of Albemarle**

\_\_\_\_\_  
Jeffrey Richardson, County Executive

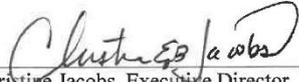
\_\_\_\_\_  
Date

**City of Charlottesville**

\_\_\_\_\_  
Samuel Sanders, Jr., City Manager

\_\_\_\_\_  
Date

**Thomas Jefferson Planning District Commission**

  
\_\_\_\_\_  
Christine Jacobs, Executive Director

11.9.25  
\_\_\_\_\_  
Date

**RESOLUTION TO APPROVE SE2025-00030  
315 WANDERING BEAR ROAD HOMESTAY**

**WHEREAS**, upon consideration of the Memorandum prepared in conjunction with the SE2025-00030 315 Wandering Bear Road Homestay application and the attachments thereto, including staff's supporting analysis, any comments received, and all of the relevant factors in *Albemarle County Code* §§ 18-5.1.48 and 18-33.9, the Albemarle County Board of Supervisors hereby finds that a modified regulation would satisfy the purposes of the Zoning Ordinance to at least an equivalent degree as the specified requirement, and that the requested special exception:

- (i) would not cause adverse impacts to the surrounding neighborhood;
- (ii) would not cause adverse impacts to the public health, safety, or welfare;
- (iii) would be consistent with the Comprehensive Plan and any applicable master or small-area plan(s); and
- (iv) would be consistent in size and scale with the surrounding neighborhood.

**NOW, THEREFORE, BE IT RESOLVED**, that in association with SE2025-00030 315 Wandering Bear Road Homestay, the Albemarle County Board of Supervisors hereby grants a special exception to authorize the use of an accessory structure built after August 7, 2019 for a homestay use on Parcel 07300-00-00-007B0.

**RESOLUTION TO APPROVE  
ADDITIONAL FY 2026 APPROPRIATIONS**

**BE IT RESOLVED** by the Albemarle County Board of Supervisors:

- 1) That the FY 26 Budget is amended to increase it by \$20,098,931;
- 2) That Appropriations #2026022; 2026023; and #2026024 are approved;
- 3) That the appropriations referenced in Paragraph #2, above, are subject to the provisions set forth in the Annual Resolution of Appropriations of the County of Albemarle for the Fiscal Year ending June 30, 2026.

**ORDINANCE NO. 25-15(4)**

AN ORDINANCE TO AMEND CHAPTER 15, TAXATION, ARTICLE 7, REAL PROPERTY TAX, OF THE CODE OF THE COUNTY OF ALBEMARLE, VIRGINIA

BE IT ORDAINED By the Board of Supervisors of the County of Albemarle, Virginia, that Chapter 15, Taxation, Article 7, Real Property Tax, is hereby amended as follows:

<b>By Amending:</b>
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- Sec. 15-709 Real property eligible for an exemption.  
 Sec. 15-710 Amount of exemption.

**Chapter 15. Taxation  
 Article 7. Real Property Tax**

**Sec. 15-709 Real property eligible for an exemption.**

Real property that satisfies all of the following requirements is eligible for the exemption established in County Code § 15-708:

- A. *Age or disability.* The eligible owners shall have either:
1. *Age.* Reached the age of 65 years prior to the taxable year for which the exemption is claimed; or
  2. *Disability.* Become permanently and totally disabled prior to the taxable year for which the exemption is claimed.
- B. *Ownership.* The eligible owners shall have title or partial title in the dwelling. Any interest under a leasehold or for term of years is neither title nor partial title. The eligible owners claiming the exemption shall own title or partial title to the real estate for which the exemption is claimed on January 1 of the taxable year.
- C. *Joint ownership.* Jointly owned dwellings are eligible for the exemption in the following circumstances, provided that any other requirements for the exemption are satisfied:
1. *Joint ownership with spouse.* A dwelling jointly owned by a husband and wife may qualify if either spouse is 65 years of age or older or is permanently and totally disabled.
  2. *Joint ownership with person other than spouse.* A dwelling jointly owned by two or more persons, all of whom are either 65 years of age or older or are permanently and total disabled.
- D. *Occupancy of the dwelling.* The eligible owners shall occupy the dwelling as that owner's sole dwelling.
1. *Business uses limited.* The dwelling may not be used in a business that is required to pay a County business license tax or fee.
  2. *Residing in medical or mental care facilities for extended periods does not disqualify.* An eligible owner's residence in a hospital, nursing home, convalescent home, or other facility for physical or mental care for extended periods of time for extended periods does not disqualify the real estate from the exemption. The dwelling continues to be the sole dwelling of the eligible owner during these extended periods in a facility, provided that the real estate is not used or leased to others for consideration.
- E. *Manufactured homes.* A manufactured home is real estate eligible for the exemption if the eligible owner demonstrates to the satisfaction of the Director of Finance that the manufactured home is permanently affixed. Either of the following is evidence that the manufactured home is permanently affixed:
1. *Ownership and connection to water and sewage lines or facilities.* The eligible owner owns title or partial title to the manufactured home and the land on which the manufactured home is located, and the manufactured home is connected to permanent water and sewage lines or facilities; or
  2. *Permanent foundation or connected rooms or additions.* The manufactured home rests on a permanent foundation and consists of two or more units which are connected in such a manner that they cannot be towed together on a highway, or consists of a unit and other

connected rooms or additions which must be removed before the manufactured home can be towed on a highway.

- F. *Maximum annual income allowed.* The total combined income shall not exceed the US Department of Housing & Urban Development Area Median Income (AMI) Limits, using the value for eighty (80%) percent AMI for a family of four in Albemarle County for the calendar year immediately preceding the taxable year.
- G. *Maximum net combined financial worth allowed.* The net combined financial worth shall not exceed the inflation adjusted value of \$200,000 in January 2007 and rounded to the nearest \$1,000 for the calendar year immediately preceding the taxable year. This inflation adjustment will use the published Consumer Price Index for All Urban Consumers, US City Average, or similar published inflation data for the calendar year immediately preceding the taxable year.

(2-15-73; 3-20-75; 11-9-77; 8-13-80; 6-12-85; 5-13-87; Ord of 12-19-90; Ord. of 4-7-93; Ord. 96-8(2), 12-11-96; Code 1988, § 8-26; 9-9-81; Ord.12-19-90; Code 1988, § 8-26.1; § 15-704, Ord. 98-A(1), 8-5-98; Ord. 00-15(2), 9-20-00; Ord. 03-15(2), 11-5-03; Ord. 04-15(2), 12-1-04, effective 1-1-05; Ord. 06-15(3), 11-1-06, effective 1-1-07; Ord. 07-15(1), 10-3-07, effective 1-1-08; Ord. 14-15(3), 9-3-14; § 15-709, Ord. 19-15(1), 4-17-19; Ord. 22-15(1), 4-20-22, effective 1-1-22; Ord. 23-15(1), 4-19-23, effective 1-1-23; Ord. 24-15(1) 4-17-24, effective 1-1-24; Ord. 25-15(3) 11-20-24, effective 1-1-25; Ord. 25-15(4) 11-5-24, effective 1-1-26)

State law reference(s)—Va. Code §§ 58.1-3210 —58.1-3215.

### **Sec. 15-710 Amount of exemption.**

The exemption established by this article shall apply only to the real property taxes for the qualifying dwelling and the land, not exceeding ten acres, upon which it is situated. The amount of the exemption for any taxable year is as follows:

1. An approved applicant whose combined household income is no more than fifty (50%) percent of the maximum annual income allowed shall receive an exemption equivalent to one hundred (100%) percent of the real estate tax assessed for the taxable year on the property for which an exemption is claimed.
2. An approved applicant whose combined household income is greater than fifty (50%) percent, but no more than seventy-five (75%) percent of the maximum annual income allowed shall receive an exemption equivalent to seventy-five (75%) percent of the real estate tax assessed for the taxable year on the property for which an exemption is claimed.
3. An approved applicant whose combined household income is greater than seventy-five (75%) percent, but no more than one hundred (100%) percent of the maximum annual income allowed shall receive an exemption equivalent to fifty (50%) percent of the real estate tax assessed for the taxable year on the property for which an exemption is claimed

(2-15-73; 11-9-77; 8-13-80; Ord. of 12-19-90; Ord. of 4-7-93; Code 1988, § 8-27; § 15-705, Ord. 98-A(1), 8-5-98; Ord. 00-15(2), 9-20-00; Ord. 04-15(2), 12-1-04; Ord. 06-15(3), 11-1-06, effective 1-1-07; Ord. 07-15(1), 10-3-07, effective 1-1-08; Ord. 11-15(1), 5-11-11; § 15-710, Ord. 19-15(1), 4-17-19; Ord. 22-15(1) , 4-20-22, effective 1-1-22; Ord. 23-15(1), 4-19-23, effective 1-1-23; Ord. 24-15(1) 4-17-24, effective 1-1-24; Ord. 25-15(3) 11-20-24, effective 1-1-25; Ord. 25-15(4) 11-5-24, effective 1-1-26)

State law reference(s)—Va. Code § 58.1-3212.

**This ordinance is effective on and after tax year 2026 that begins on January 1, 2026.**

**ORDINANCE NO. 25-3(3)**

AN ORDINANCE TO AMEND AND REORDAIN CHAPTER 3, AGRICULTURAL AND FORESTAL DISTRICTS, ARTICLE II, DISTRICTS OF STATEWIDE SIGNIFICANCE, DIVISION 2, DISTRICTS, & ARTICLE III, DISTRICTS OF LOCAL SIGNIFICANCE, DIVISION 2, DISTRICTS, OF THE CODE OF THE COUNTY OF ALBEMARLE, VIRGINIA.

BE IT ORDAINED by the Board of Supervisors of the County of Albemarle, Virginia, that Chapter 3, Agricultural and Forestal Districts, Article II, Districts of Statewide Significance, Division 2, Districts, & Article III, Districts of Local Significance, Division 2, Districts, of the Code of the County of Albemarle, Virginia, is hereby amended and reordained as follows:

**By Amending:**

Sec. 3-207 Batesville Agricultural and Forestal District  
 Sec. 3-217 Green Mountain Agricultural and Forestal District  
 Sec. 3-307 Nortonsville Local Agricultural and Forestal District

**CHAPTER 3. AGRICULTURAL AND FORESTAL DISTRICTS****ARTICLE II. DISTRICTS OF STATEWIDE SIGNIFICANCE****DIVISION 2. DISTRICTS****Sec. 3-207 Batesville Agricultural and Forestal District.**

The district known as the "Batesville Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on May 2, 1990.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 70: parcel 40A.
2. Tax map 71: parcels 23A, 23C, 24C1, 26, 26B1, 26C, 29H.
3. Tax map 84: parcels 35A, 69.
4. Tax map 85: parcels 3, 3A (part), 4J, 21, 22B, 31.

C. *Review.* The district is reviewed once every five years and will next be reviewed prior to December 3, 2030.

(Code 1988, § 2.1-4(s); § 3-207, Ord. 98-A(1), 8-5-98; [Ord. 00-3\(1\)](#), 4-19-00; [Ord. 00-3\(3\)](#), 9-13-00; [Ord. 01-3\(2\)](#), 7-11-01; [Ord. 04-3\(1\)](#), 3-17-04; Ord. 09-3(4), 12-2-09; [Ord. 10-3\(1\)](#), 4-14-10; [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 21-3\(1\)](#), 1-6-21; Ord. 25-3(3), 12-3-25)

**Sec. 3-217 Green Mountain Agricultural and Forestal District.**

The district known as the "Green Mountain Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on December 2, 2015.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 120: parcels 15A, 15B, 16C (part), 18A, 18A1.
2. Tax map 121: parcel 2.

C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to December 3, 2035.

(§ 3-213.6, [Ord. 15-3\(1\)](#), 12-2-15; § 3-217, [Ord. 18-3\(1\)](#), 11-7-18; Ord. 25-3(3), 12-3-25)

**CHAPTER 3. AGRICULTURAL AND FORESTAL DISTRICTS**

**ARTICLE III. DISTRICTS OF LOCAL SIGNIFICANCE**

**DIVISION 2. DISTRICTS**

**Sec. 3-307 Nortonville Local Agricultural and Forestal District.**

The district known as the "Nortonville Local Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on October 6, 1999.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 8: parcel 26.

C. *Review.* The district is reviewed once every eight years and will next be reviewed prior to December 3, 2033.

(§ 3-307, [Ord. 99-3\(5\)](#); 10-6-99; Ord. 07-3(3), 9-12-07; [Ord. 17-3\(1\)](#), 12-13-17; [Ord. 18-3\(1\)](#), 11-7-18; Ord. 25-3(3), 12-3-25)